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| **Name of Orisha** | **Personification/Identity** | **Colors** | **Characteristics** |
| Orunmila | Male Deity of Ifa Divination | White | Wisdom, Purity |
| Obatala | Male Deity of Creation | White | Wisdom |
| Orisha Oko | Male Deity of Farming | Red and White | Iron sword-like implement with beaded sheath and cap |
| Eshu | Male Deity of the Crossroads, Chaos, Opportunity, Communication | Red and Black | Mischief, Hypersexuality, conduit to the spiritual world |
| Shopona | Male Deity of Smallpox and Communicable Disease | Red, Black, and White | Inflicts and cures disease with his broom |
| Ogun | Male Deity of Iron and War | Dark Blue or Green and Black | Hot-tempered; iron objects can serve as his altar |
| Shango | Male Deity of Thunder and Lightning | Red and White | Hot-tempered, justice-oriented; deified monarch of Oyo Kingdom |
| Oshoosi | Male Deity of Hunting | Blue or Green | Associated with Ketu Kingdom; small iron bows are his implements |
| Osanyin | Male Deity of Medicine and Healing | Green, Yellow, Black, Red, and White | Witch neutralizer |
| Erinle | Male Deity of Erinle River | Coral, Green, Yellow | Deified hunter; associated especially with Ilobu town |
| Yemoja | Female Deity of the Ogun River | Blue and White | Motherhood; mother of most of the *orisha* |
| Oshun | Female Deity of the Oshun River | Brass, Red and Yellow | Beauty and Sexuality |
| Oya | Female Deity of the River Niger and the Wind | Red | Hot-tempered; a wife of Shango |